

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> (Only for new nonprovisional applications under 37 CFR 1.53(b))	Attorney Docket No.	P03,0588	17302 U.S. PTO 10/731379 
	First Named Inventor or Application Identifier		
	Daniel Zamanillo Castanedo et al,		
Express Mail Label No: EL 843735638 US			

ADDRESS TO: **Commissioner for Patents  
Mail Stop Patent Application  
PO Box 1450  
Alexandria, VA 22313-1450**

APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents.</i>	ACCOMPANYING APPLICATION PARTS
1. <input checked="" type="checkbox"/> Specification Total Pages <u>40</u> 2. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) Total Pages <u>9</u> 3. <input checked="" type="checkbox"/> Declaration and Power of Attorney Total Pages <u>3</u> a. <input checked="" type="checkbox"/> Executed (original or copy) b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 14 completed)</i> <b>[Note Box 4 Below]</b> i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 4. <input type="checkbox"/> Incorporation By Reference (usable if Box 3b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 3b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	5. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & documentation) <u>Laboratorios Del Dr. Esteve, S.A.</u> 6. <input checked="" type="checkbox"/> Substitute Specification. 7. <input checked="" type="checkbox"/> Mark Up Substitute Specification 8. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 9. <input checked="" type="checkbox"/> Preliminary Amendment A 10. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 11. <input type="checkbox"/> Small Entity Status 12. <input type="checkbox"/> Certified Copy of Priority Document (s) <u>Spanish</u> <u>Application No. 200202815 filed December 9, 2002</u> 13. <input type="checkbox"/> Other: _____

If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:

☐ Continuation    ☐ Divisional    ☐ Continuation-in-part (CIP) of prior application No: \_\_\_\_\_, **Filed** \_\_\_\_\_

CLAIMS AS FILED					
	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4)RATE	(5) BASIC FEE 770.00
	TOTAL CLAIMS 20	27	7	\$18.00	\$126.00
	INDEPENDENT CLAIMS 03	7	4	\$86.00	\$344.00
	ANY MULTIPLE DEPENDENT CLAIMS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			\$290.00	\$290.00
				TOTAL FILING FEE ->	\$1530.00

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this application, or credit any overpayment to ACCOUNT NO. 501519. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$1530.00 to cover the filing fee is enclosed.

**15. CORRESPONDENCE ADDRESS**

**SCHIFF HARDIN & WAITE**  
 Patent Department  
 6600 Sears Tower  
 233 South Wacker Drive  
 Chicago, Illinois 60606  
 Telephone (312) 258-5500 - Fax (312) 258-5921

Customer Number: 000026574

SIGNATURE: Mark Bergner (Reg. No. 45,877)

DATE: December 9, 2003

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

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I hereby certify that this correspondence is being deposited with the United States Postal "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Mail Stop Patent Application, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450.

U.S. Patent Application for Daniel Zamanillo Castanedo et al entitled "NON-HUMAN MUTANT MAMMALS DEFICIENT IN SIGMA RECEPTORS AND THEIR APPLICATIONS" (40pp), nine (9) sheets of drawings containing 14 Figures, Executed Declaration (3pp), Preliminary Amendment A (10pp w/Appendix A including 14 sheets of drawings including drawing changes and Appendix B including 14 sheets showing marked-up drawing changes), Substitute Specification (42pp), Marked-Up Substitute Specification (51pp), Form PTO-1595, Executed Assignment (2pp), appropriate government filing fee and recordation fee. (Attorney's Docket No. P03,0588).



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Signature of Person Mailing Application and Fees